



SUNDAY, MARCH 15, 2026

SPBC E-BULLETIN



CONTACT US



The office is available by phone & email during regular office hours:
Monday to Thursday 9am - 2pm.

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CHURCH NOTES

Discipleship Explored

Join us in the library on Wednesday nights until Apr 15 from 6:30 - 8pm for a study in Philippians on what it means to live as a Christian in today's world. Feel free to call or email the office for details.

Youth Girl's Crafting Morning

All girls from Grades 5 - 12 are invited to a "Painting with Wool" or needle felting morning in the library Sat, Mar. 21 from 9 - 11:30 am. We will be making a Spring themed 5"x7" picture & the cost is \$20 for supplies. Speak to Gwen to RSVP or if you would like to see a preview of the project.

Easter Services

Please join us as we celebrate the season of Easter here at SPBC!

Our Easter services for this year will be as follows:

Palm Sunday - April 13 - 10am

Good Friday - April 18 - 10am

Easter Service - April 20 - 10am



rightnow
MEDIA

COMING UP AT SPBC

Sunday Services - 10am

*Pre-Service (Prayer Room) 9:15am

Wednesday Prayer Meeting - 9:45am

Discipleship Explored - Feb 25 -
Apr 15 - 6:30pm

Youth Girl's Crafting Morning -
Mar 21 @ 9am

FAMILY PRAYER CORNER

This week please pray for:

- Harold & Katherine Watson
- Rev. Ron Watson
- Cheryl Webb



SUNDAY'S SCRIPTURES ❄️

⁷ Be patient, then, brothers until the Lord's coming. See how the farmer waits for the land to yield its valuable crop, patiently waiting for the autumn and spring rains. ⁸ You too, be patient and stand firm, because the Lord's coming is near. ⁹ Don't grumble against one another, brothers, or you will be judged. The Judge is standing at the door!

¹⁰ Brothers, as an example of patience in the face of suffering, take the prophets who spoke in the name of the Lord. ¹¹ As you know, we consider blessed those who have persevered. You have heard of Job's perseverance and have seen what the Lord finally brought about. The Lord is full of compassion and mercy.

¹² Above all, my brothers, do not swear—not by heaven or by earth or by anything else. Let your "Yes" be yes, and your "No," no, or you will be condemned.

James 5: 7 - 12

DEVOTIONAL

"My grace is sufficient for thee." – 2 Corinthians 12:9

If none of God's saints were poor and tried, we should not know half so well the consolations of divine grace. When we find the wanderer who has not where to lay his head, who yet can say, "Still will I trust in the Lord," or when we see the pauper starving on bread and water, who still glories in Jesus; when we see the bereaved widow overwhelmed in affliction, and yet having faith in Christ, oh! what honour it reflects on the gospel.

God's grace is illustrated and magnified in the poverty and trials of believers. Saints bear up under every discouragement, believing that all things work together for their good, and that out of apparent evils a real blessing shall ultimately spring – that their God will either work a deliverance for them speedily, or most assuredly support them in the trouble, as long as He is pleased to keep them in it. This patience of the saints proves the power of divine grace. There is a lighthouse out at sea: it is a calm night – I cannot tell whether the edifice is firm; the tempest must rage about it, and then I shall know whether it will stand. So with the Spirit's work: if it were not on many occasions surrounded with tempestuous waters, we should not know that it was true and strong; if the winds did not blow upon it, we should not know how firm and secure it was. The master-works of God are those men who stand in the midst of difficulties, steadfast, unmoveable,

"Calm mid the bewildering cry,
Confident of victory."

He who would glorify his God must set his account upon meeting with many trials. No man can be illustrious before the Lord unless his conflicts be many. If then, yours be a much-tried path, rejoice in it, because you will the better show forth the all-sufficient grace of God. As for His failing you, never dream of it – hate the thought. The God who has been sufficient until now, should be trusted to the end.