



SUNDAY, MARCH 8, 2026

SPBC E-BULLETIN



CONTACT US



The office is available by phone & email during regular office hours: Monday to Thursday 9am - 2pm.

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Discipleship Explored

Join us in the library on Wednesday nights until Apr 15 from 6:30 - 8pm for a study in Philippians on what it means to live as a Christian in today's world. Feel free to call or email the office for details.

Bible Town March Break Movie Night

On Friday, March 13th from 6pm-8pm Kids JK to Grade 5 are welcome to attend a movie night!

For more information, please contact: children@stanleyparkbaptist.com

Youth Girl's Crafting Morning

All girls from Grades 5 - 12 are invited to a "Painting with Wool" or needle felting morning in the library Sat, Mar. 21 from 9 - 11:30 am. We will be making a Spring themed 5"x7" picture & the cost is \$20 for supplies. Speak to Gwen to RSVP or if you would like to see a preview of the project.

Words of Thanks

We would like to express our sincere appreciation to the church for your many expressions of sympathy, prayers, cards and flowers after the passing of our father and grandfather.

Thanks and God bless,

The te Winkel family



Daylight Savings

It's time to spring forward! Daylight savings begins Mar 8.

See you bright and one hour earlier for church this week!

FAMILY PRAYER CORNER

This week please pray for:

- Lucie Waito
- Janis Ward
- John & Adelheid Warkentin



COMING UP AT SPBC

Sunday Services - 10am

*Pre-Service (Prayer Room) 9:15am

Wednesday Prayer Meeting - 9:45am

Discipleship Explored - Feb 18 -

Apr 8 - 6:30pm

March Break Movie Night-

Mar 13 @ 6:30pm. (Ages JK - Grade 5)

SUNDAY'S SCRIPTURES

- ⁵ “Is not this the kind of fasting I have chosen:
to loose the chains of injustice
and untie the cords of the yoke,
to set the oppressed free
and break every yoke?
- ⁷ Is it not to share your food with the hungry
and to provide the poor wanderer with shelter—
when you see the naked, to clothe them,
and not to turn away from your own flesh and blood?
- ⁸ Then your light will break forth like the dawn,
and your healing will quickly appear;
then your righteousness will go before you,
and the glory of the Lord will be your rear guard.

Isaiah 58: 6 - 8

As well as Amos 5:5-17; 24

DEVOTIONAL

“Horror hath taken hold upon me because of the wicked that forsake Thy law.” – Psalm 119:53

My soul, feelest thou this holy shuddering at the sins of others? for otherwise thou lackest inward holiness. David’s cheeks were wet with rivers of waters because of prevailing unholiness; Jeremiah desired eyes like fountains that he might lament the iniquities of Israel, and Lot was vexed with the conversation of the men of Sodom. Those upon whom the mark was set in Ezekiel’s vision, were those who sighed and cried for the abominations of Jerusalem.

It cannot but grieve gracious souls to see what pains men take to go to hell. They know the evil of sin experimentally, and they are alarmed to see others flying like moths into its blaze. Sin makes the righteous shudder, because it violates a holy law, which it is to every man’s highest interest to keep; it pulls down the pillars of the commonwealth. Sin in others horrifies a believer, because it puts him in mind of the baseness of his own heart: when he sees a transgressor he cries with the saint mentioned by Bernard, “He fell to-day, and I may fall to-morrow.”

Sin to a believer is horrible, because it crucified the Saviour; he sees in every iniquity the nails and spear. How can a saved soul behold that cursed kill-Christ sin without abhorrence? Say, my heart, dost thou sensibly join in all this? It is an awful thing to insult God to His face. The good God deserves better treatment, the great God claims it, the just God will have it, or repay His adversary to his face.

An awakened heart trembles at the audacity of sin, and stands alarmed at the contemplation of its punishment. How monstrous a thing is rebellion! How direful a doom is prepared for the ungodly! My soul, never laugh at sin’s fooleries, lest thou come to smile at sin itself. It is thine enemy, and thy Lord’s enemy – view it with detestation, for so only canst thou evidence the possession of holiness, without which no man can see the Lord.