



SUNDAY, MAY 17, 2026

# SPBC E-BULLETIN



## CONTACT US



The office is available by phone and email during regular office hours:  
Monday to Thursday 9am - 2pm.

📞 519.576.1100

✉️ [office@stanleyparkbaptist.com](mailto:office@stanleyparkbaptist.com)

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### Words of Thanks

Grace Milmine wishes to share her sincere thanks to all those who were able to contribute as her mission trip has been completely funded!

COMING UP  
AT SPBC...



Sunday Services - 10am

\*Pre-Service (Prayer Room) 9:15am

Wednesday Prayer Meeting - 9:45am

Youth Wednesdays - 6pm

1 Peter Study - May 6 to June 24 - 6:30pm

Youth Worship Night - May 20 - 6pm

Amazing Greys - May 21 - 10am

Youth Movie Night - May 27 - 6pm

Youth Girls' Crafting Morning - May 30

### Youth Praise & Worship Night

Wednesday, May 20<sup>th</sup> the youth will meet to enjoy a special time of worship, prayer's & God's word.

### Amazing Greys

May 21 at 10am join the Amazing Greys as they welcome the instrumental group "Mikitka" featuring a piano, flute, and harp.

### Youth Movie Night

Wednesday, May 27<sup>th</sup> from 6pm - 9pm youth will be watching "The Lion, the Witch, & The Wardrobe." No money/donation required to attend.

### Youth Girls' Crafting Morning

Girls Gr 5 - 12 are invited to attend a crafting morning, Saturday, May 30 in the library from 9am - 11:30am. Kayley S. will be teaching us how to make beaded bracelets, key chains, and embroidery floss friendship bracelets. The cost is \$10 at the door to cover supplies. A sign up sheet is available at the Welcome Centre.

### Spring Budget Meeting 2026

SPBC's spring meeting for the June 2026 - 2027 budget year will be held on June 7 at 7pm. Please save the date if you plan to attend.

## FAMILY PRAYER CORNER

This week please pray for:

- Sean & Glynis Crawford, Nadège, Iriel, Eoin
- Dennis & Joanne Crocker, Kate
- Grace Delong



## SUNDAY'S SCRIPTURE

<sup>1</sup>And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. <sup>2</sup>In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. <sup>3</sup>For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, <sup>4</sup>they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. <sup>5</sup>And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. <sup>6</sup>So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part. <sup>7</sup>But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving.

<sup>8</sup>I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

2 Corinthians 8: 1 - 9

## DEVOTIONAL

**“Thou hast bought me no sweet cane with money.” – Isaiah 43:24**

Worshippers at the temple were wont to bring presents of sweet perfumes to be burned upon the altar of God: but Israel, in the time of her backsliding, became ungenerous, and made but few votive offerings to her Lord: this was an evidence of coldness of heart towards God and His house.

Reader, does this never occur with you? Might not the complaint of the text be occasionally, if not frequently, brought against you? Those who are poor in pocket, if rich in faith, will be accepted none the less because their gifts are small; but, poor reader, do you give in fair proportion to the Lord, or is the widow's mite kept back from the sacred treasury? The rich believer should be thankful for the talent entrusted to him, but should not forget his large responsibility, for where much is given much will be required; but, rich reader, are you mindful of your obligations, and rendering to the Lord according to the benefit received?

Jesus gave His blood for us, what shall we give to Him? We are His, and all that we have, for He has purchased us unto Himself – can we act as if we were our own? O for more consecration! and to this end, O for more love! Blessed Jesus, how good it is of Thee to accept our sweet cane bought with money! nothing is too costly as a tribute to Thine unrivalled love, and yet Thou dost receive with favour the smallest sincere token of affection! Thou dost receive our poor forget-me-nots and love-tokens as though they were intrinsically precious, though indeed they are but as the bunch of wild flowers which the child brings to its mother.

Never may we grow miserly towards Thee, and from this hour never may we hear Thee complain of us again for withholding the gifts of our love. We will give Thee the first fruits of our increase, and pay Thee tithes of all, and then we will confess “of Thine own have we given Thee.”