STANLEY PARK BAPTIST CHURCH
MAKING disciples who become MATURE & PRODUCTIVE CHRISTIANS

SUNDAY, MAY 31, 2026

SPBC E-BULLETIN

CONTACT US

The office is available by phone and email during regular **office hours: Monday to Thursday 9am - 2pm.**

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rightnow MEDIA

Spring Budget Meeting 2026
SPBC's spring meeting for the June 2026 - 2027 budget year will be held on June 7 at 7pm. Please plan to attend this important meeting.

Youth Service
On June 21 the youth of SPBC will take over the service. Come and support them as they step into most of the roles for the Sunday morning service!

Guest Speaker - June 14
Rev. Majed El Shafie, the Founder and President of One Free World International will be our guest speaker with us during the Sunday morning service on June 14. He will be sharing his story of persecution & imprisonment for his faith in Christ.

Show & Shine
On June 20 from 10:30am - 1:30pm "Heaven's Saints" motorcycle ministry will be hosting a Show & Shine motorcycle showcase in the SPBC parking lot. All are welcome!

COMING UP AT SPBC...

Sunday Services - 10am
*Pre-Service (Prayer Room) 9:15am
Wednesday Prayer Meeting - 9:45am
Youth Wednesdays - 6pm

Spring Budget Meeting - June 7 - 7pm
Rev. Majed El Shafie - June 14
Show N' Shine - June 20 - 10:30am
Youth Service - June 21 - 10am

FAMILY PRAYER CORNER

This week please pray for:

- **Blair Dykeman**
- **David & Diana Etmanskie**
- **Tom & Charmaine Fangrad**

SUNDAY'S SCRIPTURE 🌱

15 "And when you pray, do not be like the hypocrites, for they love to pray
standing in the synagogues and on the street corners to be seen by others. Truly
I tell you, they have received their reward in full. 6 But when you pray, go into
your room, close the door and pray to your Father, who is unseen. Then your
Father, who sees what is done in secret, will reward you. 7 And when you pray, do
not keep on babbling like pagans, for they think they will be heard because of
their many words. 8 Do not be like them, for your Father knows what you need
before you ask him.

9 "This, then, is how you should pray:

"'Our Father in heaven,
hallowed be your name,
10 your kingdom come,
your will be done,
on earth as it is in heaven.
11 Give us today our daily bread.
12 And forgive us our debts,
as we also have forgiven our debtors.
13 And lead us not into temptation,
but deliver us from the evil one.'

14 For if you forgive other people when they sin against you, your heavenly Father
will also forgive you. 15 But if you do not forgive others their sins, your Father will
not forgive your sins.

Matthew 6: 5 - 15

DEVOTIONAL 🌼

"After this manner therefore pray ye: Our Father which art in heaven, etc."
— Matthew 6:9

This prayer begins where all true prayer must commence, with the spirit of adoption, "Our Father." There is no acceptable prayer until we can say, "I will arise, and go unto my Father." This child-like spirit soon perceives the grandeur of the Father "in heaven," and ascends to devout adoration, "Hallowed be Thy name." The child lisping, "Abba, Father," grows into the cherub crying, "Holy, Holy, Holy." There is but a step from rapturous worship to the glowing missionary spirit, which is a sure outgrowth of filial love and reverent adoration — "Thy kingdom come, Thy will be done on earth as it is in heaven." Next follows the heartfelt expression of dependence upon God — "Give us this day our daily bread." Being further illuminated by the Spirit, he discovers that he is not only dependent, but sinful, hence he entreats for mercy, "Forgive us our debts as we forgive our debtors:" and being pardoned, having the righteousness of Christ imputed, and knowing his acceptance with God, he humbly supplicates for holy perseverance, "Lead us not into temptation." The man who is really forgiven, is anxious not to offend again; the possession of justification leads to an anxious desire for sanctification. "Forgive us our debts," that is justification; "Lead us not into temptation, but deliver us from evil," that is sanctification in its negative and positive forms.

As the result of all this, there follows a triumphant ascription of praise, "Thine is the kingdom, the power, and the glory, for ever and ever, Amen." We rejoice that our King reigns in providence and shall reign in grace, from the river even to the ends of the earth, and of His dominion there shall be no end. Thus from a sense of adoption, up to fellowship with our reigning Lord, this short model of prayer conducts the soul. Lord, teach us thus to pray.

Devotional material taken from Morning and Evening, written by C. H. Spurgeon (1834-1892) © Public Domain